



KENNY C. GUINN
Governor

STATE OF NEVADA
DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH CARE FINANCING AND POLICY
NEVADA MEDICAID

MICHAEL J. WILLDEN
Director

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Administrator

**NOTICE OF PUBLIC WORKSHOP FOR
MENTAL HEALTH AND ALCOHOL/SUBSTANCE ABUSE SERVICES**

AGENDA

Date of Publication: August 16, 2005

Date and Time of Meeting: August 29, 2005 starting at 9:00 a.m. and
August 30, 2005 starting at 1:00 p.m.

Name of Organization: The State of Nevada, Department of Human
Resources, Division of Health Care Financing
and Policy (DHCFP)

Place of Meeting: Legislative Counsel Bureau
401 S. Carson St.
Room 2135
Carson City, NV

Place of Video-Conference: Grant Sawyer State Office Building
555 E. Washington Ave.
Room V4401
Las Vegas, NV

Presented by: DHCFP Staff

I. Policy changes regarding Chapter 400 specific to:

- **Group Home Providers**
- **Behavioral Health Specialty Clinics**
- **Rate and Reimbursement Methodologies**

II. Open Discussion

III. Adjournment

Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site (dhcfp.state.nv.us); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library;

1100 E. William Street, Suite 102, Carson City, Nevada 89701
(775) 684-3600

Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 102, Carson City, NV 89701.

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.

Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 102, Carson City, or call Nancy Davis at (775) 684-3715, as soon as possible, or e-mail at ndavis@dhcfp.state.nv.us
